

13, Do tboiZj TOO art the lord of food,
 give us
 riches, " ^itii male offspring: defend us,
 with our
 sons and grandsons, in battles.*

13. WIioirAGMi, the lord of men, is
 sharpened
 ("by sacrifice), and, well pleased, is present in
 the
 abode of. a mail, lie verily defends it against all
 evij
 spirits.¹

14. Hero, ASNL lord of men, hearing this
 present praise, consume the guileful *JBdhhasas*
 by '•
 thy flames.²

15. No hostile mortal shall have power by
 fraud
 over him who by the (sacred) offerers of the
 oblation
 presents (offerings) to Aeisi.³

16. The *Bishi* YYASWA, desirous (of propitiating)
 Vaiga XIL
 the showerer (of rain), has gratified thee, the
 be-
 stower of wealth; so we too kindle fchee for
 (the
 acquirement of) ample riches.

17. TJsANAS, the son of KAVI, has established
 thee,
 JATAYEDAS, as the ministrant priest, thee as
 the
 offerer of sacrifice, for MANU.

18. All the consentient gods hare made thee
 their
 .messenger ; mayest thou, *diyine AGNI, who art
 the

¹ SamaVeda, I. 114 [I. 2. 1. 2. 8],

² *Ibid.* I. 106 [I. 2. 1. 1. 10],

³ *Ibid.* I. 104 [I. 2. 1. 1. 8].

* Or, as Sayana sefims to say, " defend our
 wealth, con-

sisting in sons and grandsons, and what has to be
guarded in
battles."